

A meeting of the **CABINET** will be held in the **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, CAMBS, PE29 3TN** on **THURSDAY, 17 JUNE 2021** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **APOLOGIES**

**1. MINUTES** (Pages 5 - 6)

To approve as a correct record the Minutes of the meeting held on 19th May 2021.

**Contact Officer: H Peacey - (01223) 752548**

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: Democratic Services - (01223) 752548**

**3. A428 BLACK CAT TO CAXTON GIBBETT IMPROVEMENTS SCHEME** (Pages 7 - 26)

To receive a report from the Strategic Growth Manager providing an update on the A428 Black Cat to Caxton Gibbet Improvements Scheme Development Consent Order application and the next stage as the programme moves into the pre-examination stage and Examination in Public.

Executive Councillor: J Neish.

**Contact Officer: C Burton - (01223) 616841**

**4. EAST WEST RAIL - MAKING MEANINGFUL CONNECTIONS NON-STATUTORY CONSULTATION** (Pages 27 - 42)

To receive a report from the Strategic Growth Manager on the route alignments being consulted on for the East West rail route based on the previously chosen Route E option.

Executive Councillor: J Neish.

**Contact Officer: C Burton - (01223) 616841**

**5. CORPORATE PERFORMANCE REPORT 2020/21 (QUARTER 4)** (Pages 43 - 86)

To receive a report from the Business Intelligence & Performance Manager presenting details of the delivery of the Corporate Plan 2018/22 and project delivery.

Executive Councillor: J Neish.

**Contact Officer: D Buckridge - (01480) 388065**

**6. FINANCIAL PERFORMANCE REPORT 2020/21 (QUARTER 4)** (Pages 87 - 124)

To receive a report from the Chief Finance Officer presenting details of the Council's projected financial performance for 2020/21.

Executive Councillor: J Gray.

**Contact Officer: C Edwards - (01480) 388822**

**7. TREASURY MANAGEMENT 6 MONTH PERFORMANCE REVIEW** (Pages 125 - 144)

To receive a report from the Chief Finance Officer providing an update on the Council's treasury management activity for the second six months of the year, including investment and borrowing activity and treasury performance.

Executive Councillor: J Gray.

**Contact Officer: C Edwards - (01480) 388822**

**8. HINCHINGBROOKE COUNTRY PARK JOINT GROUP** (Pages 145 - 148)

To receive the Minutes of the meeting of the Hinchingsbrooke Country Park Group on 12th March 2021.

Executive Councillor: Mrs M L Beuttell.

**Contact Officer: H Peacey - (01223) 752548**

9 day of June 2021



Head of Paid Service

**Disclosable Pecuniary Interests and Non-Statutory Disclosable Interests**

Further information on [Disclosable Pecuniary Interests and Non - Statutory Disclosable Interests is available in the Council's Constitution](#)

## **Filming, Photography and Recording at Council Meetings**

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Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Mrs Habbiba Peacey, Democratic Services Officer, Tel No: (01223) 752548 / e-mail: [Habbiba.Peacey@huntingdonshire.gov.uk](mailto:Habbiba.Peacey@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.